

Minimum Disclosure Norms for Colleges of Higher Education
[To be updated as on August 31 every year and displayed on the website
of the college and affiliating university]

1. Name of College : **VALLABHBHAI PATEL CHEST INSTITUTE**
2. Address : **University of Delhi, Delhi-110 007**
Website: www.vpci.org.in.
3. Location: Village/Town/District Headquarter/State Capital/Metro: **METRO**
4. Affiliated University : **UNIVERSITY OF DELHI**
5. Year of Establishment : **1953**
6. Year of Affiliation : Temporary: _____ Permanent: **1953**
7. Year of Recognition : U/S 2(f) _____ U/S 12(b) _____
7. Year of last accreditation : _____ Rating _____
8. Type: Govt. Aided/Unaided: **Govt. Aided**
9. Category: Constituent/Associated/Affiliated/Autonomous: **AUTONOMOUS**
10. Courses offered:

| Sl. No. | Name of course | Year started | Level UG PG Dipl | Type FT PT | Nature Regular Self Fin. | Annual Fees (in Rs.) | Selection Past merit National Test State Test University Test College Test |
|---------|----------------|--------------|---------------------------|------------------|--------------------------------|-------------------------|---|
| 01 | M.D. | 1968-1980 | PG | FT | Regular | | University Test |
| 02 | DTCD | 1971 | PG Dipl. | FT | Regular | | University Test |
| 03 | Ph.D. | - | PG | FT | Regular | | University |

11. Enrolment & Exam Result (2010):

| Sl. No. | Name of Course | No. of Seats | Enrolment | | | | Performance in Final Exams | | |
|---------|----------------|--------------|------------------|-------------------|-----------------|-------|----------------------------|---------------------|------------|
| | | | Within The State | Outside The State | NRI/PIO/Foreign | Total | No. appeared | No. passed Total | First Div. |
| 01 | MD | 09 | | | | 09 | 06 | 05 | - |
| 02 | DTCD | 10 | | | | 10 | 10 | 10 | 09 |

12. Profile for teaching staff:

| Sl. No. | Name of Faculty Members | Year Joined | Designation | Highest Qualification | No. of Publications | | | |
|---------|-------------------------|-------------|-------------|-----------------------|---------------------|--------------|---------------|------------|
| | | | | | Books/Chapter | Nat. Journal | Intl. Journal | Sem & Conf |
| 01 | Dr. V.K. Vijayan | 1998 | Director | MD,PhD, DSc | 39 | 95 | 85 | 575 |
| 02 | Dr. H.G. Raj | 1972 | Professor | Ph.D. | 03 | 05 | 87 | 20 |
| 03 | Dr. S.N. Gaur | 1980 | Professor | MD | 02/18 | 63 | 66 | 253 |
| 04 | Dr. Ashok Shah | 1984 | Professor | MD | 13 | 56 | 70 | >180 |
| 05 | Dr.(Mrs.) Mridula Bose | 1987 | Professor | MD | 02 | 35 | 36 | >20 |
| 06 | Dr. A. Ray | 1997 | Professor | MD,PhD | 04/15 | 65 | 68 | 50 |
| 07 | Dr. K. Ravi | 1983 | Professor | Ph.D. | 04 | 07 | 75 | 21 |

| Sl. No. | Name of Faculty Members | Year Joined | Designation | Highest Qualification | No. of Publications | | | |
|---------|-------------------------------|-------------|---------------------|-----------------------|---------------------|--------------|---------------|------------|
| | | | | | Books/Chapter | Nat. Journal | Intl. Journal | Sem & Conf |
| 08 | Dr. S.K. Chhabra | 1988 | Professor | MD | 18 | 66 | 34 | 129 |
| 09 | Dr. S.K. Bansal | 1989 | Professor | Ph.D. | 06 | 23 | 16 | 48 |
| 10 | Dr. Raj Kumar | 1997 | Professor | MD | 06/36 | 43 | 32 | 55 |
| 11 | Dr. (Mrs.) Malini Shariff | 2002 | Associate Professor | MD, PhD | 00 | 06 | 15 | 10 |
| 12 | Dr. (Mrs.) Mandira Varma | 1997 | Associate Professor | MD, DNB | 01 | 09 | 09 | 20 |
| 15 | Dr. (Mrs.) Madhu Khanna | 1997 | Associate Professor | Ph.D. | 04 | 26 | 10 | 12 |
| 16 | Dr. Balakrishnan Menon | 2002 | Associate Professor | MD | 01 | 19 | 09 | 10 |
| 17 | Dr. (Mrs.) Anuradha Chowdhary | 2001 | Associate Professor | MD | 01 | 09 | 22 | 21 |
| 18 | Dr. (Mrs.) Anita Kotwani | 2005 | Associate Professor | Ph.D. | 03 | 17 | 07 | 33 |
| 19 | Dr. (Mrs.) Kavita Gulati | 2005 | Associate Professor | Ph.D. | 03/10 | 40 | 42 | 29 |
| 20 | Dr. Vishwajeet Rohil | 2001 | Assistant Professor | MD | 01 | 02 | 12 | 21 |
| 21 | Dr. Vishal Bansal | 2001 | Assistant Professor | MD, DNB, PhD | 00 | 00 | 03 | 10 |
| 22 | Dr. Mujeeb-ur-Rehman | 2002 | Assistant Professor | Ph.D. | 00 | 10 | 01 | 08 |
| 23 | Dr. Ritu Kulshrestha | 2005 | Assistant Professor | DNB | 00 | 12 | 14 | 13 |

13. Physical Facilities and Infrastructure:

| | |
|--|--------------------------|
| Physical Facilities/Infrastructure | |
| Land & Building | |
| Land Area (in Acres) | 29141.00 Sqm. |
| Built Up Area | 7238.17 Sqm. |
| Play ground/Sports/Games area | Available in Patel Niwas |
| Teaching/Learning | |
| Number of Class Rooms | 05 |
| Number of Tutorial Rooms | 04 |
| Number of Laboratories | 56 |
| Number of Seminar Rooms | 09 |
| Number of Conference Rooms | 03 |
| Number of Committee Rooms | 03 |
| Hostel | |
| Number Seats in Boys Hostel | 10 |
| Number of Seats in Girls Hostel | 10 |
| Library | |
| Seating capacity of Library Reading Room | 16 |
| Number of Books in the Library | 9,896 |
| Number of Journals subscribed | 99 |
| Number of Multimedia literature | Nil |
| ICT Infrastructure | |

| | |
|---------------------------------------|--|
| Number of PCs in Computer Centre | 07 |
| Number of PIV or higher PCs | 07 |
| Number of LAN Terminals | 07 |
| Wi Fi connectivity | Nil |
| Type & Speed of Internet Connectivity | i) Leased Line connectivity of 2 MBPS (Institute LAN) ii) DUCC Campus wide networking |
| Teaching Tools/Aids | |
| Number of Television | 02 |
| Number of OHPs | 01 |
| Number of LCDs | 01 |
| Number of VCP/VCR/DVD | 01 |
| Others | |
| Auditorium | 01 |
| Gymnasium | |
| Indoor Games | |
| Sports Facilities | |
| Number of Houses for Teachers | |
| Number of Rooms in Guest House | 03 |
| Number of Common Rooms for Students | |
| Health Centre/Medical Centre | 01 |
| Number of Cubicles/Rooms for Teachers | |
| Common Rooms for Teachers | |
| Canteen for Students | 01 |
| Transport Facility for Students | |

14. Income & Expenditure Statement as on 31.03.2009:

| Income | Rs. in lakh | Expenditure | Rs. in lakh |
|----------------------------|----------------|-------------------------|----------------|
| Grant in Aid | 2900.00 | Salaries & Allowances | 1866.50 |
| State Government | - | Teaching Staff | |
| UGC | - | Other Staff | |
| Other Agencies | - | | |
| Total | 2900.00 | Total | 1866.50 |
| Donations and Contribution | - | Scholarships | -- |
| Feeds from Students | - | Books & Journals | 67.28 |
| Other Sources | 241.42 | Equipment and Labs | 899.26 |
| | | Maintenance & Utilities | 262.21 |
| | | Other Expenses | 161.42 |
| Total Income : | 3141.42 | Total Expenses: | 3256.67 |